

Concerning world conquest by the kingdom of Jesus, for that is no less than what Daniel affirmed, *i.e.*, the breaking in pieces all the kingdoms and standing forever. Our approach to the kind of militancy toward the nations of the earth, which our Master expected, *i.e.* "make disciples of all nations;" is, but a pip-squeak."

There is a real urgency that we rethink what God expects of us, for the Holy Spirit affirmed centuries ago, "The Lord is a man of war; Jehovah is His name" (Exodus 15:3). And we must not think it strange that we should be reminded of that, for the Revelation makes the same kind of affirmation of Jesus Himself, even as it is written,

"And I looked, and behold a white horse: and He that sat on him had a bow; and a crown was given unto Him: and He went forth conquering, and to conquer" (Revelation 6:2).

A bow is an offensive weapon; this is made obvious by the fact that the crowned Messiah goes, "out conquering and to conquer." Not only so, but the 19th chapter of the same book pictures this warrior King on a white horse, as "faithful and true," who "in righteousness... judges and makes war" (Revelation 19:11).

The Revelation pictures this powerful monarch leading the armies "in heaven" (that is, the spiritual realm called in the scriptures, "the heavenly places," Ephesians 1:3; 2:6; 3:10; not in heaven itself). In other words the Christ is pictured in this great book at the end of the first century leading His army to do what was stated in Daniel 2:44.

Beloved when will we wake up and realize that every congregation must not be satisfied with the vast majority of its membership simply attending services, but every disciple should be taught "to observe all things that" Jesus "commanded" (Matthew 28:20). Think about it! Did you ever ask yourself why have I not been trained to win souls?

There are 168 hours in every week; and the vast majority of our buildings lie fallow for about one hundred-sixty of those hours each and every week, year in and year out. Where is it written beloved, that the church may only hold Bible classes for thirty-five minutes on Sunday mornings and for forty-five minutes of Wednesday evenings? Why not other nights in the week?

Are you on the battle field? Are you being trained as to how to maintain your helmet of salvation in that battle? Do you have good biblical knowledge coupled with humility on how to wear the breastplate of righteousness? Are you trained as one of Jesus' warriors to handle aright the sword of the Spirit?

DEAR FRIENDS AND LOVED ONES IN CHRIST JESUS

Often I think of the teeming masses of humanity that are going into eternity unprepared; they don't know Jesus and because of sin are lost. While thinking about such just now, I am thanking God for you, because I could not do what I do without your help and prayers.

In Christian love.

Jim E. Waldron

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WALDRON NEWSLETTER

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No. 2

I AM ON THE BATTLEFIELD FOR MY LORD*

(written by Sylvana Bell & E.V. Banks)
(arranged by Thomas A. Dorsey)

Chorus

I am on the battlefield for my Lord.
I'm on the battlefield for my Lord,
and I promised Him that I
would serve Him 'til I die;
I'm on the battlefield for my Lord.

Verse 1

I was alone and idle, I was a sinner too.
I heard a voice from heaven say there is work to do.
I took the Master's hand, and I joined the Christian band;
I'm on the battlefield for my Lord.

Chorus

Verse 2

I left my friends and kindred; bound for the Promised Land,
the grace of God upon me, the Bible in my hand.
In distant lands I trod, crying sinner come to God;
I'm on the battlefield for my Lord.

Chorus

Verse 3

When I met my Savior, I met Him with a smile,
He healed my wounded spirit, and owned me as His child.
Around the throne of grace, He appoints my soul a place;
I'm on the battlefield for my Lord.

*This is a song with a powerful message; too long has it been usurped by the denominations; for as "the kingdom of Christ and God" on planet earth (Ephesians 5:5; Colossians 1:13), we are to be on the battlefield, as Daniel wrote of Jesus' kingdom, "it shall break in pieces and consume all these kingdoms, and it shall stand forever" (Daniel 2:44). Jesus gave command to His disciples "Go into all the world, and preach the gospel to every creature" (Mark 16:15).

Beloved, we are not doing that; it is most urgent that we rethink our approach to world evangelism; for that is what we as His disciples have been commanded to do. (Go to the back page).



Dhanalashmi, widow, age 39, two children: Two boys, Giftson - 10 and Franklin. Seven goats.



Kokola, age 38, two sons: Arun Kumar, age 18 and Arsvind Kumar, age 13. Seven goats.



Matcharega, abandoned, age 37, two children: A boy Nithish, age 8 and a girl Urvasi, age 6. Seven goats.



Manjula, widow, age 38, two children: A girl Mounika, age 13 and a boy Batri age 10. Seven goats.



Mariyal, 52, one daughter Shyran-rani, age 16, Six goats.

GOATS FOR WIDOWS AND FATHERLESS CHILDREN

This year we have purchased goats for 162 widows and their children. The average price of a goat is now \$71.15. The widows received an average of 5.6 goats per household. And preparation is being made by Peter Wilson and James Raj Kumar to purchase an additional 100 more, after the women have been investigated to prove they are widows in truth. At this time we are buying more goats than any time before and we want to thank those of you who have so generously given to the project.



Jeevitha, widow, age 28, two boys, Janakaki, age 8 and Dinesh Babu, age 7. Seven goats.



Koki Lamma, widow, age 52, no children. Five goats

SING TERANG AND THE MINI-VAN

About 18 months ago a Hundai minivan was purchased for the school in Nagaland. At the end of January a notice came from the local government that they were commandeering that van and the director (Sing Terang) to drive the politicians around as they electioneered. Apparently it's the law and if you don't cooperate they just confiscate the vehicle anyway. I thought at first "Oh, this is a very bad idea!" Then it dawned on me that, like Paul had a captive audience in prison of the Pratorian Guard, so Sing Terang would have a captive audience of the politicians. When I suggested the same to Sing Terang he was delighted, for he is an avid evangelist.

Also at the beginning of February he had reported that they had baptized 3 more young men (probably not of the electioneers, however).

