

DAYTIME BIBLE SCHOOL IN PALLIKAT, KERALA, SOUTH INDIA



In the above picture there are 28 students, who are in their second year of training; graduation is to be in August 2018. On the first row beginning with the brother who is fourth from the left, he and the next two are elders. Kerala is a small state that shares the lower portion of the country (called Peninsula India) with the state of Tamil Nadu. The school in Dimapur, which is featured on the front page of this News Letter lies 2,284 miles to the North East from the one named here in Kerala. Altogether Don Iverson, Scott Richards and I are working with Bible Training Schools in eight Indian states.

The reason for this is not spreading ourselves too thin, but the rational of obeying Two Timothy Two Two, in which the apostle Paul by the Spirit gave order to the young man, saying,

*“And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also.”*

The joy of pushing this battle plan is that those who are trained want to create the same in their own area. Since they are well trained, it is not necessary that one of us is constantly needed in new training areas. Just this month Scott is reconnoitering in three other states to plant churches and Bible Training schools. In two of those areas we have graduates in them. When I speak of the things God has accomplished through our labors; I have two thoughts, 1) Even though we train thousands we are only toughing the hem of the garment, because this land has 1.3 billion souls, sailing into eternity; 2) Without your help we could only do a tiny fraction of what is needed. Thank you and God bless.

*Jim E. Waldron*

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CHURCH OF CHRIST DIMAPUR NAGALAND

NAGAMESE BIBLE INSTITUTE

Friday: March 17, 2017, Sing Trang reporting: It's a joy to write in regard to the distribution of the little booklet, *The Lion of the tribe of Judah and His kingdom*. For three or four days, we, the students and staff, divided ourselves into various groups and went to different locations in the city; we distributed about 500 copies.

We are very glad to inform you that the people were very responsive and happy to receive them. There were some interesting experiences as we approached different people; also, some people rang up our contact number and made enquiries about the Church of Christ. They wanted to know more about us.

We also went to some hospitals. One of the biggest is the "Referral Hospital," which is run as Semi-Government, in partnership with the Apollo Hospital group. We met the Chaplain; he thanked and encouraged us. He also said that he would first read it, which he did, then it was distributed to the staff and patients. Not only so, but he is requesting us to print it in English, so that he can also give it to well-educated people as many of them come for treatment. We thank God for the new souls added to the Lord's Church. This month 16 people were baptized; below we are sending some pictures taken during the distribution and baptism.





NEW BUILDING FOR THE SCHOOL FOR THE BLIND  
Begun in October '16. Below the support being laid (February 24)  
for the concrete roof on the second floor.



**RE-BAR LAID BY MARCH 11**  
**ROOF LAID MARCH 11**  
**EXPECTED COMPLETION BY JUNE 1**

STUDENT'S WIVES, THE SCHOOL PRINCIPAL'S WIFE,  
IS THIRD FROM THE RIGHT, DIMAPUR, NAGALAND



THE BUILDING  
OF THE  
HIDIPI  
CHURCH OF  
CHRIST  
INSIDE AND  
OUT  
N.E. INDIA



THE BIBLE INSTITUTE IN DIMAPUR, NAGALAND, NE INDIA  
21 BROTHERS AND 10 SISTERS



We rent separate housing for the men and women. Sing Ter-ang at the right in the blue sweat shirt is the principal and his wife is guardian of the sisters. Scott Richards, a fellow laborer, in the India work, stands on the left of the sisters.

The building to the left is typical of buildings in the NE, ← which local churches put up to carry on worship according to the New Testament pattern. This church in Hidipi in Assam, N.E. India will soon open their own evening Bible school; three nights a week for three hours, for three years.